

## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

A.P. Financial Code, Volume-I – Declaration of Commissioner, R&R, I&CAD Department as Head of the Department for exercising Financial Powers – Amendment to Appendix-I of A.P. Financial Code, Volume-II – Orders – Issued.

### FINANCE (TFR.I) DEPARTMENT

G.O.Ms.No.201

Dated. 18-07-2008. Read the following:-

- 1. G.O.Ms.No.138, I&CAD(PW:LA.IV-R&R) Dept, dt:9.7.2008.
- $2. \quad U.O. No. 2269/L.A. IV-R\&R-I/2007, \ dt: 10.7.2008, \ from \ I\&CAD.$

\*\*\*\*

#### ORDER:

In the reference 1<sup>st</sup> read above, orders have been issued declaring the Commissioner, R&R, I&CAD Department as Head of the Department for exercising Financial Powers.

In the reference 2<sup>nd</sup> read above, the I. & CAD. Department has requested to issue necessary amendment orders to Appendix-I of A.P. Financial Code, Volume-II declaring the Commissioner, R&R, I&CAD Department as Head of the Department for exercising Financial Powers.

Government after careful examination hereby declare the Commissioner, R&R, I&CAD Department as Head of the Department for exercising Financial Powers and issue the following amendment to Appendix-I of A.P. Financial Code, Volume-II.

#### **AMENDMENT**

In the Appendix-I of A.P. Financial Code, Volume-II after the Serial No.85 i.e. Chief Engineer (P), Irrigation, Kurnool, the following Head of the Department shall be added, namely;

Sl.No.86 – Commissioner, R&R, I&CAD Department

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

#### **DINESH KUMAR**

PRINCIPAL SECRETARY TO GOVERNMENT (IF)

To

The Commissioner, R&R, I&CAD Department.

The I. & CAD (L.A.IV-R&R-I) Department, A.P. Secretariat, Hyderabad.

# Copy to:

The Principal Accountant General (Audit.I), A.P. Hyderabad.

The Accountant General (Audit. II), A.P. Hyderabad.

The Accountant General (A&E), A.P. Hyderabad.

The Director of Treasuries and Accounts, A.P. Hyderabad.

The Pay and Accounts Officer, Hyderabad.

The Director of Works Accounts, A.P. Hyderabad.

The Finance (Exp.PW) (FR.I) (BG.I) Department. SF/SC's.

\* \* \*